



COSWAY (M) SDN BHD

APPLICATION FORM FOR STOCKISTSHIP

FOR OFFICE USE ONLY	
SERIAL NO.	

<p><i>THIS FORM CONSISTS OF TWO SECTIONS:</i></p> <p>SECTION A : STOCKIST APPLICATION <i>PLEASE ATTACH PHOTOCOPIES OF N.R.I.C AND PASSPORT SIZE PHOTOGRAPHS FOR APPLICANT AND SPOUSE/PARTNER</i></p> <p>SECTION B : SURVEY ON PROPOSED AREA <i>PLEASE ATTACH LOCATION MAP / PHOTOGRAPHS (TOWN AREA & THE MAIN STREETS) OF YOUR PROPOSED AREA.</i></p> <p>NOTE: <i>ALL INFORMATION DISCLOSED IN THIS FORM WILL BE TREATED WITH STRICT CONFIDENCE.</i></p>	APPLICANT'S PHOTO	SPOUSE'S PHOTO
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SECTION A

- TYPE OF APPLICATION :-
- INDIVIDUAL
 - INDIVIDUAL (SOLE PROPRIETORSHIP)
 - *PARTNERSHIP (WITH A REGISTERED TRADING COMPANY)
 - *PLEASE USE DIFFERENT APPLICATION FORM FOR DIFFERENT PARTNER*

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

1. PERSONAL DETAILS

DETAILS	APPLICANT	SPOUSE
FULL NAME (AS PER NRIC)		
NEW N.R.I.C NO.		
OLD N.R.I.C NO.		
COSWAY MEMBERSHIP NO.		
eCOSWAY MEMBERSHIP NO.		
DATE OF BIRTH		
PLACE OF BIRTH		
AGE		
NATIONALITY		
RACE		
RELIGION		
HANDPHONE NO.		
HOUSE TEL. NO.		
OFFICE TEL. NO.		
EMAIL ADDRESS		
RESIDENCE ADDRESS		
SEX	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>
MARITAL STATUS	SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/>	WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>

2. EDUCATION LEVEL

	NAME OF SCHOOL / COLLEGE / UNIVERSITY	YEAR		QUALIFICATION ACHIEVED
		FROM	TO	
APPLICANT				
SPOUSE				

LANGUAGE & DIALECT PROFICIENCY

	WRITTEN	SPOKEN
APPLICANT		
SPOUSE		

3. APPLICANT'S EMPLOYMENT RECORDS

DETAILS	PRESENT	PAST (1)	PAST (2)
NAME OF COMPANY			
ADDRESS			
NATURE OF BUSINESS			
POSITION HELD			
MONTHLY INCOME (RM)			
YEARS EMPLOYED			

4. SPOUSE'S CURRENT EMPLOYMENT RECORDS

NAME OF COMPANY : _____

ADDRESS : _____

NATURE OF BUSINESS : _____ POSITION HELD : _____

MONTHLY INCOME : RM _____ YEARS EMPLOYED : _____

5. NO. OF CHILDREN

	NAME	AGE	SEX	IC NO (IF APPLICABLE)
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

6. OTHER INFORMATION / DETAILS

<p>MEMBERSHIP IN ANY OTHER DIRECT-SELLING COMPANY AND HIGHEST POSITION HELD.</p> <p>_____</p> <p>_____</p> <p>HAVE YOU BEEN CHARGED OR CONVICTED FOR THE VIOLATION OF ANY LAW APART FROM MINOR TRAFFIC OFFENCES? IF YES, PROVIDE DETAILS.</p> <p>_____</p> <p>_____</p> <p>HAVE YOU BEEN ADJUDGED AS A BANKRUPT IN THE PAST. IF YES, PLEASE PROVIDE DETAILS.</p> <p>_____</p> <p>_____</p>	<p>EARLIEST DATE ABLE TO START OPERATING.</p> <p>_____</p> <p>_____</p> <p>DO YOU HAVE ANY RELATIVES WHO ARE ALREADY COSWAY STOCKIST(S)?</p> <p>YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>IF YES, PLEASE PROVIDE NAME(S)</p> <p>_____</p> <p>_____</p>
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7. REFEREES (REFEREES PROVIDED SHOULD NOT BE RELATIVES OR PRESENT EMPLOYER)

DETAILS	REFEREE 1	REFEREE 2
FULL NAME (AS PER NRIC)		
NEW N.R.I.C.		
OLD N.R.I.C.		
COSWAY MEMBERSHIP NO.		
eCOSWAY MEMBERSHIP NO.		
ADDRESS		
HOUSE TELEPHONE NO.		
OFFICE TELEPHONE NO.		
HANDPHONE NO.		
RELATIONSHIP		

8. DECLARATION

I HEREBY SOLEMNLY DECLARE THAT THE INFORMATION DISCLOSED IN THIS APPLICATION IS TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND UNDERSTANDING. I UNDERSTAND AND ACCEPT THAT ANY FALSE STATEMENT OR WITHHOLDING OF ANY RELEVANT INFORMATION MAY PROVIDE GROUNDS FOR THE WITHDRAWAL OF ANY OFFER OF APPOINTMENT OR FOR ITS IMMEDIATE CANCELLATION IF THE APPOINTMENT HAS BEEN ACCEPTED.

SIGNATURE OF APPLICANT

DATE

SECTION B

1. PROPOSED AREA

1. _____

(NOTE : IF YOU WOULD LIKE TO PROPOSE ADDITIONAL AREA(S), KINDLY PHOTOCOPY SECTION B AND SUBMIT TOGETHER.)

2. POPULATION

MALAY : _____ % CHINESE : _____ % INDIAN : _____ % OTHERS : _____ %

3. DETAILS OF THE FOLLOWING ESTABLISHMENTS IN THE PROPOSED AREA

ESTABLISHMENT	NUMBER	NAME
BANK		
SUPERMARKET		
CINEMA		
OTHER DIRECT SELLING COMPANY		
GOVERNMENT OFFICES		
RESIDENTIAL GARDENS (STATE NO. OF HOUSES IN EACH GARDEN IN BRACKETS)		

4. STATE YOUR SALES PROJECTION

WITHIN 6 MONTHS : RM _____ PER MONTH MORE THAN 1 YEAR : RM _____ PER MONTH

STATE YOUR IDEAS AND GROWTH PLAN TO MEET YOUR SALES PROJECTION OF YOUR PROPOSED AREA
